



Membership in the LHS Instrumental Music Boosters is **\$10 per person**. We provide first year members with a free Lion's Paw magnet to show your support! Additional magnets can be purchased.

2016-2017 INSTRUMENTAL MUSIC PROGRAM BOOSTERS BOARD & KEY POSITIONS:

President	R J Scriba	scribesatlast@aol.com
Vice President	Karen Creutzer	jakscreutzer@yahoo.com
Treasurer	Ramona Cain-Parent	blkmagicus@yahoo.com
Secretary	Kate Beller	kbbeller@msn.com
Communications	Christi Tyler	christi.tyler11@
Band Director	Brandi Jason	bdjason@carrollk12.org
Volunteer Coordinator	Mary Ellen O'Neill	lhsimbvolunteer@gmail.com

***Booster meetings are generally held once a month on Mondays at 7 pm in the band room at LHS. Please join us!**

Membership Type: \$10 per member

Amt. Paid \$ _____ cash _____ check _____ Date ___/___/___

VOLUNTEER INTEREST

Please support the Instrumental Music Program and volunteer in any of the areas below.

Marching Band Specific:

- Uniform Team
- Chaperone to Competitions
- Chaperone Football Games
- Pit Crew
- Competition Ticket Sales

Your Notes:

Fundraisers/Events:

- Extravaganza-September 17
- Craft Fairs- Fall- November 19
Spring-2017
- Pampered Chef & Yankee Candle Sales- November
- Battle of the Bands- January
- Community Yard Sale-Spring 2017
- Pops Concert- Spring 2017
- Concessions- throughout the year
- Programs & Advertising support
- End of year Banquet- Spring 2017
- Carwashes- summer



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First year members only: We provide first year members with a free Lion's Paw magnet to show your support!
Additional Paw magnets can be purchased.

Membership Type: \$10 per person Amt. Paid \$_____ cash____ chk.#_____

Date____/____/____ Event at which membership was issued_____

Circle one: received magnet send magnet home

MEMBER INFORMATION

Member Name: _____

2nd Family Member?: _____

Address: _____

City/St/Zip: _____

Phone (H): _____

Phone: (C): _____

Email (primary): _____

Email (additional): _____

Student Name: _____ Grade: _____

Ensemble(s)/Instrument(s): _____

Student Name: _____ Grade: _____

Ensemble(s)/Instrument(s): _____

The best time and way(s) to contact me/us is:

day____ evening ____ anytime____

Phone: H)____ C)____ email 1____ 2____ All are ok____

Interested in additional LHS music program magnets?

How many? _____

Cost per magnet: \$2.00

VOLUNTEER INTEREST

I am interested in helping with the following in support of the Music Program:

Please circle areas of interest:

Marching Band Specific:

- Uniform Team
- Chaperone to Competitions
- Chaperone Football Games
- Pit Crew
- Competition Ticket Sales

Fundraisers/Events:

- Extravaganza
- Craft Fairs- Fall and Spring
- Gourmet Sales- Oct
- Battle of the Bands- Jan
- Pops Concert- May
- Concessions- throughout the year
- Programs & Advertising support
- Community Yard Sale- April
- End of year Banquet- May
- Carwashes- summer